



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Recreation & Park Commission**

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Name of Board/Committee

Address of Meeting: 10 Humphrey St., Marblehead, MA

Room: Conference

<u>Tuesday</u>	<u>November</u>	<u>26</u>	<u>2024</u>	<u>6</u>	<u>00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of Previous Meeting Minutes
2. Jack Attridge Rotary Club - New Sign for Gatchell's Green
3. Outdoor Racket Court Follow-up
4. Kayak-Pram Rack Discussion
5. Park Site Walk Update
6. Park Update
7. Recreation Update
8. Correspondence
9. Public Comment
10. Next Meeting: TBD

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Matt Martin

Posted by: Peter James

Date: 11/22/24