



## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A § 20 Act relative to  
extending Certain COVID-19 measures adopted during the state of emergency

### **ABBOT PUBLIC LIBRARY BUILDING RENOVATION COMMITTEE**

Name of Board or Committee

**Address:** Zoom Conference join via the web link or Dial-in

**Link:** <https://chacompanies.zoom.us/j/88470032285?pwd=k7AwythLFpzjvzJoG6lzbC20E4cprH.1>

**Dial In:** 305 224 1968 US

**Meeting ID:** 884 7003 2285

**Passcode:** 445515

<b>Friday</b>	<b>November</b>	<b>15</b>	<b>2024</b>	<b>12:00PM</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Invoices
  - a. LD Russo – General Contractor
- II. Meeting Notes
  - a. Approve meeting notes from October 18, 2024 meetings
- III. Designer Update
  - a. Review punch list status
  - b. Review ramp status
- IV. Director Update
  - a. Review new library operations

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** Gary Amberik  
**Posted by:** Alicia Monks  
**Date:** November 11, 2024