



DATE POSTED: **2024 OCT -3 PM 12: 57**  
 Town Clerk Use Only  
 MARBLEHEAD TOWN CLERK

**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §20 Act relative to extending certain COVID-19 measures adopted during the State of Emergency

**Marblehead School Committee Goals/Evaluation Subcommittee**

Name of Board or Committee

**Address:** Google Meet Conference join via the web link or Dial in  
<http://meet.google.com/mqt-uehr-yxu>

**Dial in Phone** ((US) +1 318-389-1851

**Password:** 966 296 709#

<b>Wednesday</b>	<b>October</b>	<b>9</b>	<b>2024</b>	<b>2:00pm</b>
Day of Week	Month	Date	Year	Time

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

- I. Initial business
  - a. Call to order
- II. Develop and agree on Superintendent goals
  - a. Continue discussion with Superintendent over the proposed goals
- III. Continue to develop School Committee Goals
  - a. Continue discussion with Superintendent over the proposed goals
- IV. Develop the schedule
  - a. For periodic reviews
  - b. Dates formative and Summative Evaluation
- V. Closing Business
  - a. Adjournment

**THIS AGENDA IS SUBJECT TO CHANGE**

**Chairperson:** \_\_\_\_\_

**Posted by:** Brian Ota

**Date:** 10-3-24