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MEETING NOTICE

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

BOARD OF ASSESSORS

Name of Board/Committee

Address of Meeting: 7 WIDGER ROAD, Marblehead, MA

Room: ASSESSOR'S OFFICE

<u>MONDAY</u>	<u>OCTOBER</u>	<u>7th</u>	<u>2024</u>	<u>10</u>	<u>00</u>	<u>AM</u>
Day of week	Month	Date	Year	Time		

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

1. Review and approval of Minutes from previous board meetings.
2. Review and executed the Motor Vehicle Warrant & Commitment.

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: John P. Kelley

Posted by: Lee DiFilippo

Date: October 2, 2024