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**MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

**Recreation & Park Commission**

Name of Board/Committee

Address of Meeting: 10 Humphrey St., Marblehead, MARoom: Conference

<u>Tuesday</u>	<u>October</u>	<u>1</u>	<u>2024</u>	<u>6</u>	<u>00</u>	<u>PM</u>
Day of week	Month	Date	Year	Time		

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Approval of previous meeting minutes
2. WALKTALK COLLECTIVE – Lisa Sugarman
3. Dog Leash Law Update
4. Bids for Boilers for Community Center
5. Stramski Update
6. Recreation update
7. Correspondence
8. Public comment
9. Department Contract – Executive Session
10. Next meeting TBD

**THIS AGENDA IS SUBJECT TO CHANGE**Chairperson: Matt MartinPosted by: Jaime BlochDate: 9/26/24