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## **MEETING NOTICE**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

### **Marblehead Cultural Council**

Name of Board/Committee

Address of Meeting: Abbot Public Library, 235 Pleasant Street, Marblehead, MA

Room: Marblehead Room (304)

|                  |                |          |             |          |           |                                     |
|------------------|----------------|----------|-------------|----------|-----------|-------------------------------------|
| <u>Wednesday</u> | <u>October</u> | <u>9</u> | <u>2024</u> | <u>6</u> | <u>30</u> | PM <input type="button" value="v"/> |
| Day of week      | Month          | Date     | Year        | Time     |           |                                     |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

1. Treasurer's Report
2. Liaison Updates on Grantee Status
3. Discuss Approach to 2025 Community Surveys
4. Review Ongoing Online Publicity for New Applications Closing 10/16
5. Review Voting Meeting Protocol
6. Adjournment, Next Meeting December 4, 6:30-8:30, Event Center (101), Abbot Library

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jennifer Uhl

Posted by: Jennifer Uhl

Date: October 3, 2024