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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Selectmen's  
Marblehead, MA**

<b>MONDAY</b>	<b>March</b>	<b>25</b>	<b>2019</b>	<b>7:00</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

Finance Committee Warrant Hearing

Correspondence, Public Participation, Old/New Business

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker  
Posted by: Kyle A. Wiley  
Date: February 26, 2019