



DATE POSTED

Town Clerk Use Only

018 OCT 26 AM 11:06

## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead**

Room: **Town Administrators Office**

|                      |                |              |               |               |                |
|----------------------|----------------|--------------|---------------|---------------|----------------|
| <b>TUESDAY</b>       | <b>October</b> | <b>30</b>    | <b>2018</b>   | <b>12:00</b>  | <b>PM</b>      |
| _____<br>Day of Week | _____<br>Month | _____<br>Day | _____<br>Year | _____<br>Time | _____<br>AM/PM |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### **Scheduled Appointments**

#### **Votes**

- Contract – Front Street Revetment

#### **Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley

Date: October 26, 2018