



DATE POSTED
Town Clerk Use Only
2018 SEP 27 AM 9:30

MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

WEDNESDAY **October** **3** **2018** **8:30** **AM**
Day of Week Month Day Year Time AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

-

Votes

- Sale – 102 Green Street
-

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: September 27, 2018