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**MEETING NOTICE AND AGENDA**

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

**BOARD OF SELECTMEN**

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>MONDAY</b>	<b>July</b>	<b>2</b>	<b>2018</b>	<b>9:30</b>	<b>AM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

- Fr. Andrew Bushell

**Votes**

- 

**Correspondence, Public Participation, Old/New Business**

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley    Date: June 21, 2018