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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **MVMS, Duncan Sleigh Square** Room: **PAC**  
**217 Pleasant Street, Marblehead**

<b>Monday</b>	<b>May</b>	<b>7</b>	<b>2018</b>	<b>6:45</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

#### **VOTES:**

- Correspondence
- Public Participation
- Old/New Business

2018 Annual Town Meeting

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker    Posted by: Kyle A. Wiley    Date: April 27, 2018