



MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St** Room: **Town Administrators Office**
Marblehead

THURSDAY	May	3	2018	8:30	AM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Open in public session

Votes

Correspondence, Public Participation, Old/New Business

EXECUTIVE SESSION in accordance with MGL c. 30A sec 21 (a) (3) for the purpose of discussing strategies as it relates to collective bargaining

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley

Date: April 26, 2018