



DATE POSTED  
 Town Clerk Use Only  
 MARBLEHEAD  
 TOWN CLERK  
 2018 MAR 21 PM 2:20

# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Selectmen's  
 Marblehead, MA**

**MONDAY**      **March**      **26**      **2018**      **7:00**      **PM**  
 \_\_\_\_\_  
 Day of Week      Month      Day      Year      Time      AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

Finance Committee Warrant Hearing

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker  
 Posted by: Kyle A. Wiley  
 Date: March 21, 2018