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2018 JAN - 5 AM 10: 00

## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

### EMERGENCY MEETING to DECLARE SNOW EMERGENCY BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Selectmen's**

<b>FRIDAY</b>	<b>January</b>	<b>5</b>	<b>2018</b>	<b>11:00</b>	<b>AM</b>
Day of Week	Month	Day	Year	Time	AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

Vote to declare a Snow Emergency commencing January 5, 2018 to January 10, 2018

Correspondence  
Public Participation  
Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker  
Posted by: Kyle A. Wiley  
Date: January 5, 2018