



DATE POSTED
 TOWN CLERK USE ONLY
 TOWN CLERK
 2017 NOV 13 PM 2:20

MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

WEDNESDAY	November	15	2017	7:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Public Hearing - Classification Hearing
- Joint Meeting with the Planning Board. Interview/Appointment. Andrew Christensen
- Disabilities Commission – Interview/Appointment. Sue Harris
- Fair Housing Committee – Interview/Appointment. Karl Renney
- Zoning Board of Appeals, Alternate Position. Interview/Appointment. Benjamin LaBreque. Henry Celli, Roger Pelliciotti
- Council on Aging – Men's Group. Michael Thompson. Luncheon Program
- Entertainment License. Tulamex Inc. d/b/a Casa Corona. 33 Smith Street

Votes:

- 1 Day Liquor License – Marblehead Little Theatre
- Abbot Hall – Memorial Service
- 1 Day Liquor License – Rotary Pops Concert
- JCC – Dreidel Dash
- Open 2018 Warrant
- Proclamation – Shalane Flanagan
- Chamber request. Holiday Pencil Trees

Correspondence, Public Participation, Old/New Business

EXCUTIVE SESSION in accordance with MGL c. 30A sec 21 (a) (3) to discuss strategy with respect to litigation and for the purpose of discussing strategies as it relates to collective bargaining

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: November 13, 2017