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AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

Wednesday	January	11	2017	7:30	PM
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Joint meeting with Water and Sewer Commission. Interviews/Appointment
  Thomas Murray, Matthew Plauche
- Harbormaster. Interview. Mark Souza
- Andrew Petty, Public Health Director/Chief Robert Picariello. "If Only" Public Forum January 24, 2017
- Don Morgan – Trails update

VOTES

- Revolving Funds – COA/Police/Water and Sewer
- Miles for Mary – 5K walk/run
- Second Hand Dealers License – Michael A. Mentuck and Associates Inc.
- Reserve Fund Transfer – Police Department
- Bell Ringing – Washington's Birthday
- Town Meeting Article

Correspondence, Public Participation, Old/New Business
Eagle Scout Notifications

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: January 10, 2017

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MEETING NOTICE AND AGENDA

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- Andrew Petty, Public Health Director/ Chief Robert Picariello –"If Only" Public Forum January 24, 2017
- Don Morgan – Trails update

Votes

- Revolving Fund – Counsel on Aging
- Miles for Mary – 5k Walk/Run
- Second Hand Dealers License – Michael A. Mentuck and Associates Inc.
- Reserve Fund Transfer – Police Department
- Bell Ringing – Washington's Birthday
- Vote. Change Order. Abbot Hall Chair Lift
- Town Meeting Article

Correspondence, Public Participation, Old/New Business

- Eagle Scout Notifications

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: January 9, 2017