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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

## BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.  
 Marblehead, MA**

Room: **Selectmen's  
 Meeting Room**

**Tuesday**      **November**      **22**      **2016**      **9:00**      **AM**  
 Day of Week      Month      Day      Year      Time      AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

**Votes**

- Approval of Minutes – November 17, 2016
- Contract – Devereux Beach Concession Stand

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker      Posted by: Kyle A. Wiley

Date: November 17, 2016