



DATE POSTED TO  
 MARBLEHEAD  
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 2016 OCT 25 AM 10:53

# AMENDED AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

## Board of Selectmen

\_\_\_\_\_  
 Name of Board/Committee

**Address of Meeting:** Abbot Hall, 188 Washington Street, Marblehead **Room:** Selectmen's/Town Administrators Office

|                      |                |              |               |               |                |
|----------------------|----------------|--------------|---------------|---------------|----------------|
| <b>WEDNESDAY</b>     | <b>October</b> | <b>26</b>    | <b>2016</b>   | <b>10:15</b>  | <b>AM</b>      |
| _____<br>Day of Week | _____<br>Month | _____<br>Day | _____<br>Year | _____<br>Time | _____<br>AM/PM |

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

**Scheduled Appointments**

**Votes**

- Contract – asphalt paving
- 

Correspondence, Public Participation, Old/New Business

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker  
 Posted by: Kyle Wiley  
 Date: October 25, 2016



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## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St.  
Marblehead, MA**

Room: **Selectmen's  
Meeting Room**

|                  |                |           |             |              |           |
|------------------|----------------|-----------|-------------|--------------|-----------|
| <b>Wednesday</b> | <b>October</b> | <b>26</b> | <b>2016</b> | <b>10:15</b> | <b>AM</b> |
| Day of Week      | Month          | Day       | Year        | Time         | AM/PM     |

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