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# MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

## BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St. Room: Selectmen's**

<b>WEDNESDAY</b>	<b>March</b>	<b>30</b>	<b>2016</b>	<b>7:30</b>	<b>PM</b>
Day of Week	Month	Day	Year	Time	AM/PM

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

### Scheduled Appointments

- Chamber of Commerce – Beth Ferris. Art Walk

### **VOTES:**

#### Seasonal License Renewals

- Eastern Yacht Club – 42-44 Foster Street. Seasonal All Alcoholic Beverage License. Manager, Jeff Wargo
- Arbor Day Proclamation
- Abbot Hall – Holiday Pops Concert. Rotary Club of Marblehead Harbor
- Right of Entry – 80 Hoods Lane
- Right of Entry – 40 Tioga Way
- Parking Ban
- Parking Regulations: Beach Street/Orne Street
- Police Indemnification

#### Correspondence, Public Participation, Old/New Business

- Executive Session for contract negotiations as it relates to the Fire Chief's contract.

### **THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker

Posted by: Kyle A. Wiley

Date: March 28, 2016