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MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL.30A §§ 18-25

BOARD OF SELECTMEN

Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

Day of Week	Month	Day	Year	Time	AM/PM
Wednesday	**February**	**24**	**2016**	**7:30**	**PM**

Agenda or Topics to be discussed listed below (That the chair reasonably anticipates will be discussed)

Scheduled Appointments

- Ambulance Contract - renewal
- Common Victualler License – Orange Leaf, Atlantic Avenue. Michael Hennessy

Votes:

- Approval of Minutes – January 26, 2016 and February 10, 2016
- POD – Gregory Street
- Revolving Funds – Conservation Commission
- 1 Day Liquor License – Marblehead Arts Association
- JCC Triathlon
- Reserve Fund Transfer – Veterans Agent
- Contract: Fire Station Windows
- Contract: Library AC Unit

Correspondence, Public Participation, Old/New Business

THIS AGENDA IS SUBJECT TO CHANGE

Chairperson: Jackie Belf-Becker Posted by: Kyle A. Wiley Date: February 22, 2016