



DATE POSTED: **WED**  
**MARBLEHEAD**  
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**TOWN CLERK**  
 2016 JAN 15 AM 9:07

## MEETING NOTICE AND AGENDA

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§ 18-25

### BOARD OF SELECTMEN

\_\_\_\_\_  
 Name of Board/Committee

Address of Meeting: **Abbot Hall, 188 Washington St, Marblehead** Room: **Selectmen's**

<b>Wednesday</b>	<b>January</b>	<b>20</b>	<b>2016</b>	<b>7:30</b>	<b>PM</b>
_____ Day of Week	_____ Month	_____ Day	_____ Year	_____ Time	_____ AM/PM

**Agenda or Topics to be discussed listed below** (That the chair reasonably anticipates will be discussed)

#### Scheduled Appointments

- Chief Picariello - Appointments

#### **Votes:**

- Approval of Minutes – January 13, 2016
- Abbot Hall, Marblehead School of Music
- Black Cat 10/20 Miler, March 12, 2016
- MS Walk, April 9, 2016
- Miles for Mary, October 22, 2016
- Bell ringing – Washington's Birthday
- Revolving Funds – Water & Sewer/Council on Aging/Police Department
- 1 day Liquor License - Marblehead Little Theatre
- Warrant Articles
- 1 day Liquor License – Marblehead Counseling Center

**Correspondence, Public Participation, Old/New Business**  
 Resignation, Disabilities Commission. Ron Grenier

**THIS AGENDA IS SUBJECT TO CHANGE**

Chairperson: Jackie Belf-Becker      Posted by: Kyle A. Wiley      Date: January 14, 2016